

# PAULTON PARISH COUNCIL

Minutes of the Parks and Amenities Committee meeting held on  
Tuesday 25th March 2025 at 7.00pm in the meeting room, Village Hall

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**PRESENT:** Councillors, Ford, Newton, Norman and Wild (Chairman).

**IN ATTENDANCE:** Helen Jenkins – Clerk  
Paul Davison - Groundsman

No members of the public were in attendance.

## **11-25 - ELECTION OF THE CHAIRMAN FOR THIS MEETING**

Vice-Chairman Cllr Wild chaired the meeting.

## **12-25 - APOLOGIES FOR ABSENCE**

Apologies received from Councillors Bridgeman, Junisa and Pitt

## **13-25 - DECLARATIONS OF INTEREST**

Cllr Wild regarding the allotments item.

## **14-25 – CONFIRMATION OF MINUTES**

That the minutes of the Parks & Amenities Committee meeting held on 28<sup>th</sup> January 2025 be approved as a correct record and signed by the Chairman.

**Resolved** to approve the Minutes of the meetings held on 28<sup>th</sup> January 2025.

## **15-25 – HEDGE ON PLOT OF LAND AT SOMERSET WAY**

**Resolved** that the hedge and trees be cut back to a level to allow regrowth which will be maintained.

## **16-25 – GATE AT FARRINGTON ROAD ENTRANCE TO MEMORIAL PARK**

**Agreed** that the Clerk will obtain quotes to alter the pole and fixed fence to allow them to be removed when large vehicles require access to the park.

## **17-25 - PUBLIC CONVENIENCE IN THE RED LION CAR PARK**

The Clerk reported that the replacement door has been ordered. It was agreed that once the building was secure, an appeal for help with decorating the premises would be launched.

## **18-25 - INSPECTION OF THE ALLOMENTS**

**Agreed** to review the receipt of the allotment fees due from 1<sup>st</sup> April 2025 with a view to an inspection to be carried out before Easter.

## **19-25 BROKEN ROCKER EQUIPMENT IN MEMORIAL PARK**

**Agreed** to request quotes for the repair of one of the broken items to gauge cost of repair before making a decision on the second item. Clerk to check our insurance cover for the broken items.

## **20-25 PASSING SPACE AT THE BOTTOM OF DRIVE BY THE LODGE**

**Resolved** to introduction a passing space to alleviate the problems of increased vehicle use at the cemetery.

## **21-25 - DATE OF NEXT MEETING**

The next scheduled meeting of the Committee is to be held on **Tuesday 27<sup>th</sup> May 2025 at 7:00pm.**

Meeting finished at 7.45pm

Signed.....  
(Chairman)

Date.....