



Parish Clerk: Jo Swift
Village Hall,
Farrington Road
Paulton BS39 7LW
Telephone: 01761 413644
Fax: 01761 413679

E-mail: www.clerk@paultonparishcouncil.org.uk
Website: www.paultonparishcouncil.org.uk

To: - Councillors T Bridgeman, H Howson, S Long, A Lyons, P McSherry, C Mitchard,
B Stevens and H Warren.

You are summoned to attend a meeting of the **Parks and Amenities Committee** to be held in the Village Hall, Paulton on **Tuesday 20th November 2018 at 6.30pm**. The Agenda for the meeting appears below.

Jo Swift, Parish Clerk

12th November 2018

EVACUATION PROCEDURE

When the continuous alarm sounds, you must evacuate the building by the exit and proceed downstairs to the tennis courts.

THIS MEETING MAY BE FILMED OR RECORDED

AGENDA

1. APOLOGIES FOR ABSENCE
2. PUBLIC PARTICIPATION

In accordance with Standing Order 3, members of the public may make representations, answer questions and give evidence at a meeting which they are entitled to attend in respect of the business on the agenda.

3. DECLARATIONS OF INTEREST

To receive any Declarations of Interest under Paulton Parish Council's Code of Conduct (adopted on 16th October 2012) issued in accordance with the Localism Act 2011 and The Relevant Authorities (Disclosable Pecuniary Interests) Regulations 2012, SI No. 1464.

4. CONFIRMATION OF MINUTES

That the minutes of the Parks committee meeting held on 23rd October 2018 are approved as a correct record and signed by the Chairman.

5. DATE OF NEXT MEETING

The date of the next Parks Committee is scheduled to take place on **Tuesday 18th December 2018 at 6.00pm**

6. EXCLUSION OF PRESS AND PUBLIC

RECOMMENDED:

That pursuant to the provision of the Public Bodies (Admission to Meetings) Act 1960, the press and public be excluded from the meeting for the following items of business by reason of the confidential nature of business to be transacted – to consider commercial matters.

13. GARDENING SERVICES

To consider the attached report.