



Parish Clerk: Carol Hall
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To: - Members of the Planning and Highways Committee: T Bridgeman, G Dix, Z Escott, L Hardman, H Howson, G Johnson & H Warren.

You are summoned to attend a meeting of the **Planning and Highways Committee** to be held by video conference on **Tuesday 10th November 2020 at 7.00pm.**

The link for the meeting can be found below and on our website for members of the public who wish to join, alternatively please contact the Clerk if you would like the link emailed directly.

<https://us02web.zoom.us/j/87972379459?pwd=d0d5TmNubThPanN0ZXVlbGhyOFM3QT09>

The Agenda for the meeting appears below.

It will be beneficial for members to visit the application sites prior to the meeting and also please allow sufficient time to study the plans before the start of the meeting.

A handwritten signature in black ink, appearing to read 'chall', is enclosed in a light grey rectangular box.

Carol Hall, Parish Clerk

THIS MEETING MAY BE FILMED OR RECORDED

AGENDA

1. **APOLOGIES FOR ABSENCE**

To receive and accept apologies for non-attendance.

2. **PUBLIC PARTICIPATION**

In accordance with Standing Order 3, members of the public may make representations, answer questions and give evidence at a meeting which they are entitled to attend in respect of the business on the agenda.

3. **DECLARATIONS OF INTEREST**

To receive any Declarations of Interest, including Disclosable Pecuniary Interests (DPI) on the agenda under Paulton Parish Council's Code of Conduct (adopted on 16th October 2012)

issued in accordance with the Localism Act 2011 and The Relevant Authorities (Disclosable Pecuniary Interests) Regulations 2012, SI No. 1464.

4. CONFIRMATION OF MINUTES

That the Minutes of the meeting held on 13th October 2020 be approved as a correct record and electronically signed by the Chairman.

5. CONSULTATION ON PLANNING APPLICATIONS

(1195) 20/03648/VAR – 9 Britten’s Close, Paulton.

Variation of Condition 8 (Plans List) of application 19/03466/RES (Approval of reserved matters with regard to outline application 18/01149/OUT allowed on appeal 04.12.2018 for (Outline application for the erection of a detached bungalow in land adjacent to existing property).

Application Link: [Application Link](#)

(1196) 20/03771/TPO – Tesco, Old Mills, Paulton.

Beech hedge – Cut back to steel barrier to height approx. 1.5m.

Application Link: [Application Link](#)

(1197) 20/03852/FUL – 36 Tennis Court Avenue, Paulton.

Erection of 1no. detached dwelling.

Application Link: [Application Link](#)

(1198) 20/04027/CLEU - Somerset Taxis, Farrington Road, Paulton.

Use of caravan “A” for continual residential use (Certificate of Lawfulness of Existing Use).

Application Link: No link available

(1199) 20/04028/CLEU – Somerset Taxis, Farrington Road, Paulton.

Use of caravan “B” for continual residential use (Certificate of Lawfulness of Existing Use).

Application Link: No link available

6. PLANNING APPLICATIONS DETERMINED BY B&NES

6.1 PERMIT

20/01962/FUL – Paulton House, Old Mills, Paulton.

Change of Use of part first floor from B1 Office Use to warehouse and enlargement of staff car park.

PPC – Support with comments.

This application has been amended to remove the car park expansion into the landscaped bund.

20/02924/FUL – 1 Wallenge Drive, Paulton

Erection of attached 1no. 3 bed dwelling with associated alterations and formation of new vehicular access to 1 Wallenge Drive.

PPC – Support with comments.

19/03346/FUL – Empty Premises, 5 High Street, Paulton.

Conversion/Re-build of 2 derelict buildings into 8no.flats.

PPC - Comments

7. OUTSTANDING APPLICATIONS

There are none.

8. HIGHWAY ISSUES

PARKING AT BOTTOM OF HAM LANE/ALEXANDRA PARK

A site meeting has been completed, the pavement has been measured it is recommended that 10 bollards would be needed to prevent vehicles parking on the pedestrian path. Cllr Liz Hardman will provide an update on the next steps to be taken following a visit from Stefan Chiffers.

9. DATE OF NEXT MEETING

The next meeting of the committee is scheduled to take place on **8th December 2020**.